

# November 27<sup>th</sup> – 28<sup>th</sup>, 2021

## Alaskan Veterans Gun Show

### Registration Application

**PRINT THIS FORM AND PLEASE PRINT LEGIBLY:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Home Phone #: (\_\_\_\_) \_\_\_\_\_ Contact Mobile Phone #: (\_\_\_\_) \_\_\_\_\_

Contact Business Phone #: (\_\_\_\_) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

General Description of items to be displayed: \_\_\_\_\_

Power is limited and should be requested if needed. Request power:  Yes  No

**Early Registration:** Save \$10.00 per table if paid ON OR BEFORE October 31<sup>st</sup>, 2021  
Tables: \$55 each. Number of tables \_\_\_\_\_ X \$55 = Total: \$ \_\_\_\_\_

**Regular Registration:** If paid AFTER October 31<sup>st</sup>, 2021  
Tables \$65 each. Number of tables \_\_\_\_\_ X \$65 = Total: \$ \_\_\_\_\_

- All vendors are subject to board approval. Misrepresentation of any kind, unlawful, or disruptive behavior will not be tolerated. Violators will be asked to leave immediately.
- Vendor badges will be provided starting at setup time. Maximum 3 badges per vendor will be issued, additional badges for \$5.00 each.
- Vendor's set up 3pm Friday, 7am Saturday & Sunday (earlier if our set up crew is quick)
- Vendor's breakfast to be provided from 7:30am to 9am, at a nominal fee
- Food available all day
- Public Admission \$5.00
- Door prize tickets with admission. Winner of door prize must be present to win.
- Your registration will be secured upon receipt of payment
- Gun show will be held in the gym behind St. Benedict's - 8110 Jewel Lake Road – Anchorage, AK
- All COVID mandates must be adhered to by all Vendors, Volunteers and Attendees

#### MAKE CHECKS PAYABLE TO:

Mat-Su Veterans Foundation

#### MAIL REGISTRATION AND PAYMENT TO:

- Linda L. Lee – 1831 S. Rue de La Paix – Wasilla, AK 99623

**ANY QUESTIONS?** Please contact Craig Wade @ 907-350-1298 or (e-mail): [wayupnorth@acsalaska.net](mailto:wayupnorth@acsalaska.net)

OR Linda L. Lee @ 907-982-0928 or (e-mail): [lwfrog@yahoo.com](mailto:lwfrog@yahoo.com)

You may also visit our website at [matsuveterans.org](http://matsuveterans.org)

