

August 6th – 7th, 2022

Alaskan Veterans Gun Show

Registration Application

PRINT THIS FORM AND PLEASE PRINT LEGIBLY:

Last Name: _____ First Name: _____

Business Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Contact Home Phone #: (____) _____ Contact Mobile Phone #: (____) _____

Contact Business Phone #: (____) _____ E-mail Address: _____

General Description of items to be displayed: _____

Power is limited and should be requested if needed. Request power: Yes No

Early Registration: Save \$10.00 per table if paid ON OR BEFORE July 1st, 2022
Tables: \$55 each. Number of tables _____ X \$55 = Total: \$ _____

Regular Registration: If paid AFTER July 1st, 2022
Tables \$65 each. Number of tables _____ X \$65 = Total: \$ _____

- All vendors are subject to board approval. Misrepresentation of any kind, unlawful, or disruptive behavior will not be tolerated. Violators will be asked to leave immediately.
- Vendor badges will be provided starting at setup time. Maximum 3 badges per vendor will be issued, additional badges for \$5.00 each.
- Vendor's set up 3pm Friday, 7am Saturday & Sunday (earlier if our set up crew is quick)
- Vendor's breakfast to be provided from 7:30am to 9am, at a nominal fee
- Food available all day
- Public Admission \$5.00
- Door prize tickets with admission. Winner of door prize must be present to win.
- Your registration will be secured upon receipt of payment
- Gun show will be held in the gym behind St. Benedict's - 8110 Jewel Lake Road – Anchorage, AK
- All COVID mandates must be adhered to by all Vendors, Volunteers and Attendees

MAKE CHECKS PAYABLE TO:

Mat-Su Veterans Foundation

MAIL REGISTRATION AND PAYMENT TO:

- Linda L. Lee – 1831 S. Rue de La Paix – Wasilla, AK 99623

ANY QUESTIONS? Please contact Craig Wade @ 907-350-1298 or (e-mail): wayupnorth@acsalaska.net

OR Linda L. Lee @ 907-982-0928 or (e-mail): lwfrog@yahoo.com

You may also visit our website at matsuveterans.org

